

# SAFETY DATA SHEET

## Goop Hand Cleaner

### 1: Product and company identification

**Product Name:** *Goop Hand Cleaner with Pumice*  
**Product Use:** Bathroom/Industrial hand cleaner  
**Revision Date:** 25-Feb-2025  
**Product ID:** #425, #450, #455, #456  
**Company Information:** Critzas Industries Inc.  
4041 Park Avenue  
St. Louis, MO 63110, United States  
Phone: 314-773-8510  
Fax: 314-773-4837  
Email: [Critzasin@aol.com](mailto:Critzasin@aol.com)  
**Emergency Contact Information:** For Chemical Emergency 314-773-8510

### 2: Hazards Identification

**Goop Hand Cleaner with Pumice**  
**Item #425, 450, 455, 456**

#### EMERGENCY OVERVIEW

The product within this SDS, when used in accordance with the instructions, presents no immediate or long term health hazard. Abnormal entry may, such as gross ingestion, may require medical attention.

**Class:**  
**Not Classified**

**Prevention:**  
Do not eat or drink while using this product

**Response**  
If swallowed: Call a doctor if you feel unwell  
Rinse mouth  
Rinse eyes thoroughly with clean water  
If irritation persists, contact a medical physician

#### WARNING

**HARMFUL IF SWALLOWED**  
**IRRITATION TO EYES**

**Storage**  
Store above 32° F and below 100° F  
**Disposal**  
None specified

### 3: Composition / Information on ingredients

| Hazardous Components                        | CAS No.    | EINECS    | Conc.  |
|---------------------------------------------|------------|-----------|--------|
| Petroleum Distillates, Hydrotreated (light) | 64742-47-8 | 232-298-5 | 33.25% |
| INCI Names                                  | CAS No.    |           | Conc.  |
| Water                                       | 7732-18-5  |           | <40%   |
| C9-11 Pareth-8                              | 68439-46-3 |           | <10%   |
| Oleic Acid                                  | 112-80-1   |           | <5%    |
| Triethanolamine                             | 102-71-6   |           | <5%    |
| Glycerin                                    | 56-81-5    |           | <5%    |
| Pumice                                      | 1332-09-8  |           | <5%    |
| DMDM Hydantoin                              | 6440-58-0  |           | .11%   |

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### 4: First Aid Measures

|                            |                                                                                                                                                   |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eye Contact:</b>        | Flush eyes with thoroughly with plenty of water. Tilt head to avoid contaminating unaffected eye. If irritation occurs seek medical attention.    |
| <b>Skin Contact:</b>       | No hazard expected under normal use. If irritation occurs seek medical attention.                                                                 |
| <b>Ingestion:</b>          | No hazard expected under normal use. Do not induce vomiting. Seek medical attention if symptoms occur.                                            |
| <b>Inhalation:</b>         | No hazard expected under normal use. Remove to fresh air if symptoms occur. Seek medical attention if symptoms persist.                           |
| <b>Note to Physicians:</b> | There is no specific antidote. Treatment of overexposure should be directed at the control of symptoms and the clinical condition of the patient. |

### 5: Fire Fighting Measures

|                                       |                                                                                                                    |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Extinguishing Media:</b>           | For fires in area use appropriate media, i.e. dry chemical, carbon dioxide, water fog, alcohol foam.               |
| <b>Fire Fighting Methods:</b>         | Will not burn. No special instruction available. Use fire fighting methods appropriated for surrounding materials. |
| <b>Fire and Explosion:</b>            | None known.                                                                                                        |
| <b>Hazardous Combustion Products:</b> | None known.                                                                                                        |

### 6: Accidental Release Measures

|                                   |                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Spill Clean-Up Procedures:</b> | Follow personal protective equipment recommendations found in Section 8. Soak up residue with inert absorbent material. Place in non-leaking containers for disposal. Flush remaining residue in area with water and dispose of properly. Avoid direct discharge to sewers and surface waters in large amounts. Notify authorities if entry occurs. |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### 7: Handling and Storage

|                  |                                                                                                             |
|------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Handling:</b> | Avoid eye contact. Do not swallow. Do not eat, drink or smoke in work area. Avoid breathing mists or dusts. |
|------------------|-------------------------------------------------------------------------------------------------------------|

### 8: Exposure Control / Personal Protection

|                                    |                                                                                                                        |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>Exposure Guide Lines:</b>       | None established by OSHA                                                                                               |
| <b>Engineering Controls:</b>       | None expected to be needed under normal use. Use local exhaust ventilation if in confined spaces. Avoid creating mist. |
| <b>Eye/Face Protection:</b>        | None needed under normal use. Safety glasses or goggles recommended if eye contact is eminent.                         |
| <b>Skin Protection:</b>            | Material is not considered a skin contact hazard.                                                                      |
| <b>Respiratory Protection:</b>     | None required under normal use.                                                                                        |
| <b>Other Protective Equipment:</b> | Eye-wash station.                                                                                                      |
| <b>General Hygiene Conditions:</b> | Wash with soap and water before meal times and at the end of each work shift.                                          |

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### 9: Physical Data

|                      |                         |
|----------------------|-------------------------|
| Physical State:      | Solid Gel               |
| Color:               | Off White               |
| Odor:                | Sweet                   |
| Boiling Point:       | 212°F                   |
| Freezing Point:      | N.D.                    |
| Melting Point:       | N.D.                    |
| Evaporation Point:   | >1.0                    |
| Vapor Pressure:      | N.D.                    |
| Vapor Density:       | <1.0 (Air=1)            |
| Viscosity:           | N.D.                    |
| Solubility:          | Soluble in Water        |
| pH:                  | Range 7-8               |
| Specific Gravity:    | .90g/ml @25°C (Water=1) |
| VOC (wt%):           | .97%                    |
| VOC (g/L):           | 9.7g/L                  |
| VOC Method           | EPA Method 24           |
| Flash Point:         | >158°F                  |
| Flash Point Method:  | ASTM D 56               |
| Auto Ignition Temp.: | No Data                 |

### 10. Stability and Reactivity

|                                   |                                                               |
|-----------------------------------|---------------------------------------------------------------|
| Stability:                        | Stable under normal conditions                                |
| Conditions to Avoid:              | Avoid all forms of contamination, Heat over 150°F/Below -10°F |
| Incompatible Materials:           | Avoid strong oxidizing agents, sources of ignition.           |
| Hazardous Decomposition Products: | None known.                                                   |
| Hazardous Polymerization:         | None known.                                                   |

### 11: Toxicological Information

|                  |         |
|------------------|---------|
| LD50 Oral:       | No Data |
| LD50 Skin:       | No Data |
| LD50 Inhalation: | No Data |

### 12: Ecological Information

|                     |                           |
|---------------------|---------------------------|
| Ecotoxicity:        | No data available.        |
| Environmental Fate: | Product is biodegradable. |

### 13: Disposal Considerations

|                         |                                                                                                                                                                                                                                                          |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hazardous Waste Number: | N.A.                                                                                                                                                                                                                                                     |
| Disposal Method:        | Dispose of in accordance with all local, state, and federal regulations. Disposal methods identified are for the product as sold. For disposal of used material, an assessment must be completed to determine proper disposal methods for your location. |

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### 14: Transportation Information

**Department of Transportation:** Not regulated by the Department of Transportation.  
**Harmonized System Code:** 3401.20.0000

### 15: Regulatory Information

**U.S. Federal Regulations:**

**TSCA:** All components of this product are in compliance with or exempt. (15USC 2602 (2)(B)(iv))

**Environmental Protection Agency (EPA)**

All components of this product are in compliance with regulations set forth by the EPA. (USEPA sec 183e)

**U.S. State Regulations:**

**California**

**California Air Resources Board (CARB):**

All components of this product are in compliance with regulations set forth by CARB. (CARB art. 94509)

**Southern California Air Quality Management District (SCAQMD):**

All components of this product are in compliance with regulations set forth by SCAQMD. (SCAQMD rule 1113)

**California Proposition 65 Statement**

This product does not contain chemicals known to the state of California to cause cancer, birth defects or cause reproductive harm.

### 16: Additional Information

**NFPA Hazard Ratings:**

**Health:** 0  
**Flammability:** 0  
**Reactivity:** 0  
**Special Hazard:** None

**MSDS Abbreviations**

**N.A. = Not Applicable**

**N.D. = Not Determined**

**VOC = Volatile Organic Material**

**MSDS Prepared by: LH**

**Completed: 9/25/24**

**Disclaimer:**

This material safety data sheet relates to the specific material designated and does not relate to its use in combination with any other material. The date contained is believed to be correct. However, since conditions of use are outside our control it should be taken as warranty or representation for which Critzas Industries Inc. assumes legal responsibility. This information is provided solely for your consideration, investigation, and verification.